## The State of South Carolina

County of Greenwood

| <b>600</b> k | 717 Rue 455          |
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|              | JUL 1 10 41 Ail 1000 |

| To All Whom These Presents May Concern:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We, Fannie S. Parks, Life Tenant, of the County of Greenville, and J. Lloyd Parks, the County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| of in the State aforesaid, Send Greeting:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| WHÈREAS, We , the said Fannie S. Parks, as Life Tenant, and J. Lloyd Parl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| indebted in and by our certain note bearing date the 27th day of June, 1957                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| in the sum of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| One Thousand, Four Hundred and No/100 (\$1,400.00) DOLLARS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| payable to the order of THE COUNTY BANK, a corporation with its principal place of business at Green-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| wood, South Carolina, in thirty-six (36) consecutive monthly installments of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Forty-Three and 23/100 (\$43.23) Dollars each beginning on the 27th day of July, 195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| and continuing on the 27th day of each and every month thereafter, until paid in full,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| with interest thereon fromat the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| rate of _seven (7%) per cent, per annum, payable annually, and if not so paid to become an interest bearing demand at same rate as principal, and providing for payment of all costs of collection, including an attorney's fee of ten per cent, of amount due in case said note is placed with an attorney for collection, as in and by the said note reference being thereunto had will more fully appear.                                                                                                                                                                                                                              |
| NOW KNOW ALL MEN, That We, the said Fannie S. Parks, as Life Tenant,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| and J. Lloyd Parks,  in consideration of the said debt and note aforesaid, and the performance of the covenants hereinafter named and contained, to the said THE COUNTY BANK according to the conditions of the said note — and also in consideration of the sum of ONE DOLLAR tous in hand well and truly paid by the said THE COUNTY BANK at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE COUNTY BANK, its successors and assigns forever, the following: |
| All that piece, parcel or lot of land with the improvements thereon or to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| erected thereon, lying on the western side of Pine Street in the City of Greenville,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| County of Greenville, State of South Carolina, known as 107 Pine Street, and having                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| the following metes and bounds, to-wit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| BEGINNING on the western side of Pine Street, approximately 142 feet from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| the southwestern side of Pine and King Streets at the corner of a lot now or formerly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| owned by Henry Patterson, and running thence with the said Pine Street, N. 2-30 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 40 feet to the corner of a lot now or formerly owned by E. C. Brown; thence along                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| the line of said lot, S. 87-30 W. 85 feet to the rear corner of a lot now or formerly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| owned by J. D. Richie; thence along the rear line of said lot, S. 2-30 E. 40 feet to a point on the line of lot now or formerly owned by Henry Patterson; thence along the                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| line of said lot, N. 87-30 E. 85 feet to the beginning corner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| The above described property is the same inherited by us from Henry Parks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| who died intestate on August 28, 1934. The mortgagor Fannie S. Parks conveyed he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| interest in the above described property subject to a reserved life estate to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |